| 215047884 70383 | | | State of Nebraska Investigator's Motor Vehicle Accident Report Sheet 1 of 2 | | | | | | | | | | | | | | | |
|-------------------------|---|--|--|-------------|--------------------------|---------------------------|--------------------------|-------------------------|---|-------------|----------------------------------|--------------------------------------|-------------------------------|-------------------------|--------------|---------|----|----------------------|
| 2 | Total Nu of Vehic | | Local No./ District 188 | | -107698 | | | | | HIT & RUN | | NVESTIGATION MADE AT SCENE? XYES NO | | | | 1 | | |
| A/1 01 A/2 | DATE OF ACCIDENT | | 8/2015 Lancaste | | y y S | M T V | ν _{ΤΗ} Χ □ [| F S | TIME OF ACCIDEI POLICE NOTIFIE | NT | 1910 1910 | litary Time) | STATE US | SE ONL | Y | | | |
| В | OF ACCIDENT | CITY | Lincoln | | | | | | | | PRIVATE | YES NO | 11/1 | 9/20 | 15 | | | |
| 49 | ROAD O | N WHIC | H STREET/ | Blvd/Ma | andarin Dr | | | PROPERT ONE-WAY | LATITUDI | LATITUDE | | | | | | | | |
| c 4 | DISTANCE | ISTANCE FROM FEET N S E W OF MULTIPOSE | | | | | | | HIGHW | 1 YAV | STREET? NO. | LONGITU | LONGITUDE | | | | | |
| D | IF AT INTERSECTION IF NOT AT INTERSE | | | | | | | | | | | | | | | | | |
| 1 | | NAM | ME OF INTERSECT | ING ROADWAY | ★ FE 47 . | OO. | MILES I | | S E W OF NEAREST STRE | | | | ET, BRIDGE, RAILROAD CROSSING | | | | | |
| V1/M 14 | | | IF | ACCIDENT V | VAS OUTSID | | | | ISTANCE | FR | | | 5013 | | | | | |
| V2/M 01 | MILES | MILES CITY OR TOWN | | | | | | | | | | | | | | | | |
| E 2 | | | | | | | | | | | | OF ROA | OF ROADS' PROPERTY? | | | | | |
| F | DRIVER | | 1140706 | -077 | | VEI | HICLE | NO. 1 | | | | STATE | NIE | Π_ | X | > FEMAL | .E | |
| 2 V1/N | DRIVER | | _{NO.} H13725 ARRINGTON | | | | PHONE 402-4 | 484 | I-7441 | (Of License | NE LOCAL N | | EX Z | MALE | | | | |
| 1 V2/N | DRIVER ADDRESS CITY STATE ZIP DATE OF | | | | | | | | | | | | | 5/19 | 99 | | | 1/1 |
| 1 | OWNER | | | | | | | | | | | | LOCAL N | LOCAL NO. 06-02-1968 | | | | 18 |
| G 2 | OWNER ADDRE | ESS | | | | CITATION X YES PENDING NO | | | | | CITATION NO. LB475999 | | | | | | | |
| <u>н</u> | | Lincoln, NE 68526 ICENSE PA NO. TMM741 YEAR MAKE MODEL | | | | | | YEAR (Plate Expires) | | | | 2016 | | STA (Of F | TE Plate) | NE | | 1/3 |
| V1/O | VEHICLE | | 200 7 | BI3 | | 4 door Sedan red | | | | | ESTIMATED DAMAGE TOTALED \$ 1500 | | | | V1 | 1/4 | | |
| 2 V2/O | VEHICLE ID NO. (VIN) | | | | | | | | | | | | | | 1/5 18 | | | |
| 2 | TOWED TO | | | | TOWED BY | | | | | | 2512 | o. 2 <mark>-7710-02-</mark> | 59-FPF | PA-N | E | | V1 | 1/6 |
| 1 | VEHICLE NO. 2 DRIVER U13224450 STATE NIT SEX FEMALE | | | | | | | | | | | | | | FEMAL | | 45 | |
| V1/P | DRIVER | LICENSE NO. T13324150 | | | | | | | PHONE (44, 272, 170) | | | | | NE SEX FEMALE | | | | |
| 1 | DRIVER ADDRE | ESS | BERTS-DAY | | CITY, STA | ATE, ZIP | | | 641- | 37: | 3-1699 | DATE OF | | | | | _ | ^{2/1} |
| V2/P | 3115 SHIRLEY CT, LINCOLN, NE 68507 | | | | | | | PHONE | | | | | 02/08/1982 LOCAL NO. | | | | | 2/2 |
| J | OWEN ROBERTS-DAY OWNER ADDRESS CITY, STATE, ZIP | | | | | | | | 641- | | 3-4699 | ◯YES | | -08-1982 on no. | | | V2 | 2/3 |
| 07 | | 3115 Shirley Ct, Lincoln, NE 68507 | | | | | | | | | PENDI | ING 🔻 NO | | STA | TE | | _ | |
| V1/Q 4 | LICENSE PLATE | PA YEAR | NO. TWD335 | MAKE | MO | DDEL | | BODY STY | LE | | color | 2016 | ESTIMATED | (Of F | late) EE | NE | V2 | 2/4 |
| V2/Q | VEHICLE | | 1993 | Volvo | 240 | | | | | | black INSURANCE COMPANY | | | TOTALED \$ 1000 | | | | |
| <u>к</u> | VEHICLE ID NO. (VIN) TOWED TO | YV | V1AW8803P1947506 | | | | | | | | | Farm | | | | | | 18 ^{2/6} |
| 01 | | ^ | 1-1-10-1 | | | | | | | _ | 27-6 | 113-M57 | 1 | 2 | 3 | 4 | - | 45 |
| | | red pers | ed) DA | | | | | OF BIRTH | Seat Positio | | D a de c | | Trans. | SEX M F | | | | |
| VEH. # | OWEN D ROBERTS-DAY 3115 Shirley Crt, Lincoln, NE (| | | | | | | | | | | 982 | 01 | 1 | 03 | 4 | 1 | М |
| 2 | LOCAL NO. MEDICAL FACILITY NAME | | | | | | | EMS SERVICE NAME | | | | | EMS R | JN REP | ORT NO. | | | |
| VEH. # | NAME ADDRESS | | | | | | | | | | | | | | | | | |
| | LOCAL NO. | | MEDICAL FACILITY | NAME | | | EMS SER | RVICE NAMI | E | | | | EMS R | JN REP | ORT NO. | | | |
| VEH. # | NAME | | | AD | DRESS | | | | | | | | | | | | | |
| | LOCAL NO. | | MEDICAL FACILITY | | EMS SERVICE NAME | | | | | | EMS R | JN REP | ORT NO. | | | | | |

